A live video presentation for the New Forms Festival in Vancouver by Jorge Hernández Cerda

www.jhc.cl

# BRAZILIAN MOBILE CULTURE FESTIVALS









http://www.mobilefest.com.br



http://www.file.org.br

## **GPSarte** (Brazil)

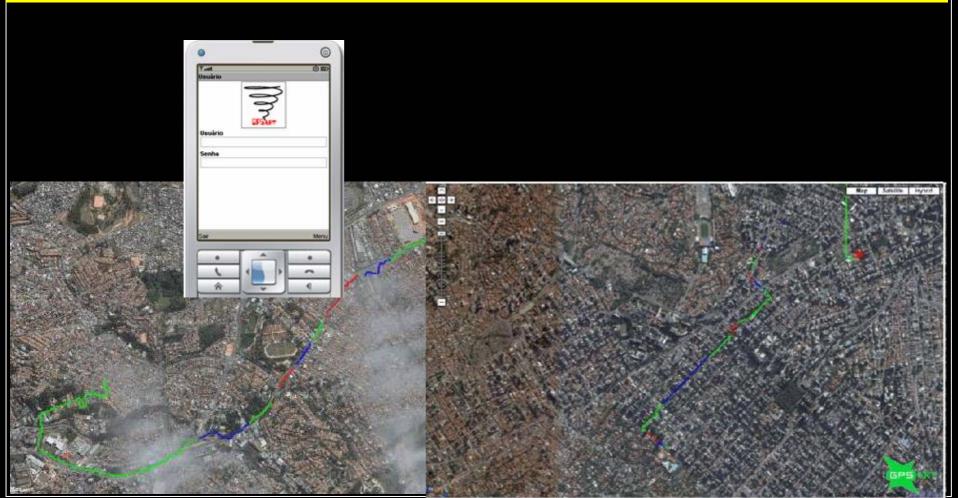
#### Cicero Silva / Marcos Khoriati

**GPSarte** (**GPSart**) is a kind of "GPS-drawing" for cell phones. The idea came from the work of Richard Long who was a Land-Art artist that used to walk a lot and at the same time track his routes.

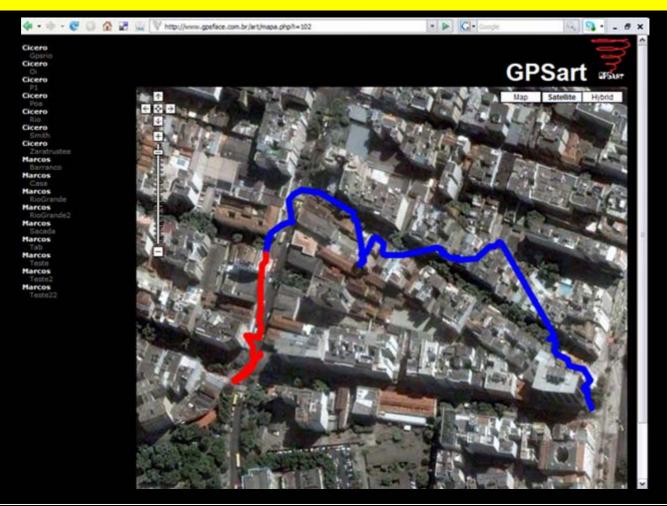
In this sense, the authors decide to intervene the representation of maps in order to challenge the paranoid idea about GPS tracking, while subverting the tracking and creating something aesthetic from the tracking data. The GPSart project shows that art can modify the common idea about the use of GPS devices.

#### www.gpsart.net

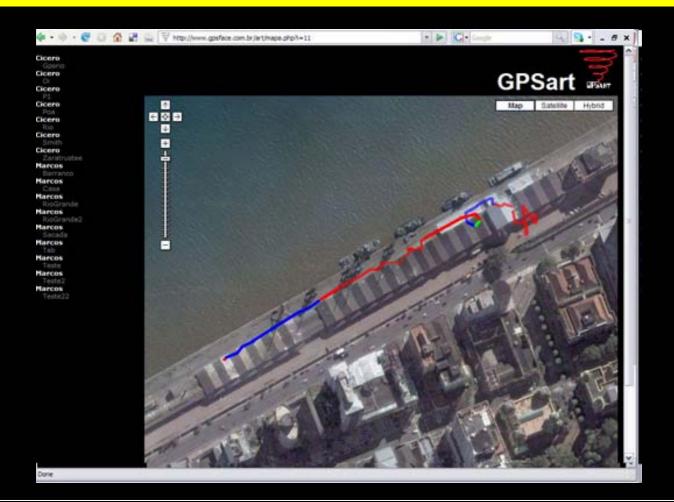
## **GPSarte (Brazil)**



## **GPSarte (Brazil)**



## **GPSarte (Brazil)**



## **GPSarte (Brazil)**



## **GPSarte (Brazil)**

#### Cicero Silva / Marcos Khoriati

FILE looks towards Latin Digital Art



#### **Anaisa Franco**

**Connected Memories** is a machine that works symbolically, processing and storing memories while bringing them to the conscious level.

This project consists of an expanding database that stores memories in the form of audiovisual narratives.

The installation is formed by two transparent light-sensible sculptures that dialogue between each other, exchanging memories and sensorial input from the audience.

#### **Anaisa Franco**

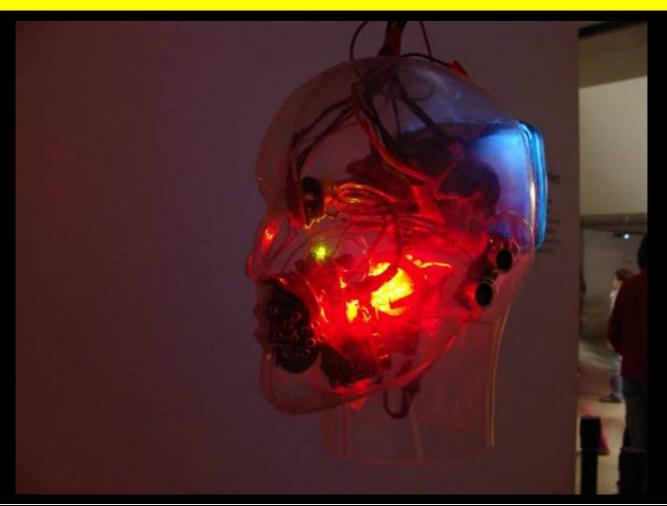
Each head has a Bluetooth device, so that people can interrupt the heads' continuous dialogue by sending SMS and videos using their personal mobile devices.

The system immediately reproduces the files through a synthetic voice and a monitor, and stores the files, which become part of the heads' collective subconscious memory database.

The heads also respond to the user's presence in the space by emitting an internal light that varies in intensity according to proximity to the objects. The variation of luminosity becomes a representation of the machine's feelings.



## **Connected Memories (Brazil)**







Fabio Fon / Soraya Braz

**Grampo** reflects upon the intrusive nature of cellular phones in our life. An object equipped with low radio frequency sensors interacts with the electromagnetic radiation of cellulars.

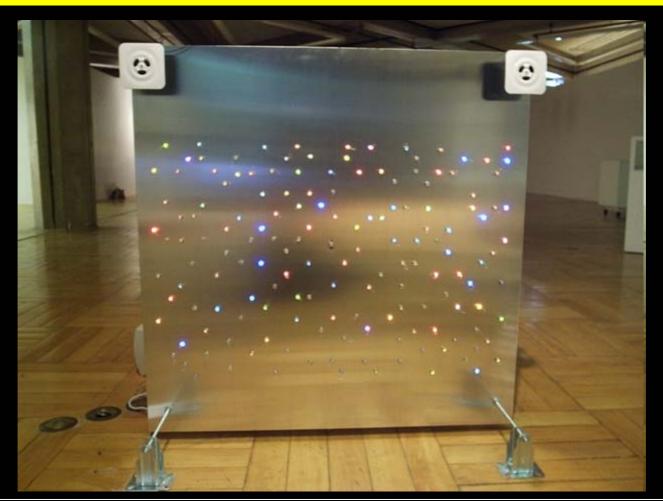
Depending on how near the public's portable devices are to the work, small color lights and sounds, containing blurry conversations from a pre-recorded database, burst into the space.

Fabio Fon / Soraya Braz

Braz and Fon reflect upon the double nature of cellulars:

- The electromagnetic radiation contamination
- The noise pollution produced by these devices, which blur the boundaries between private and public space.

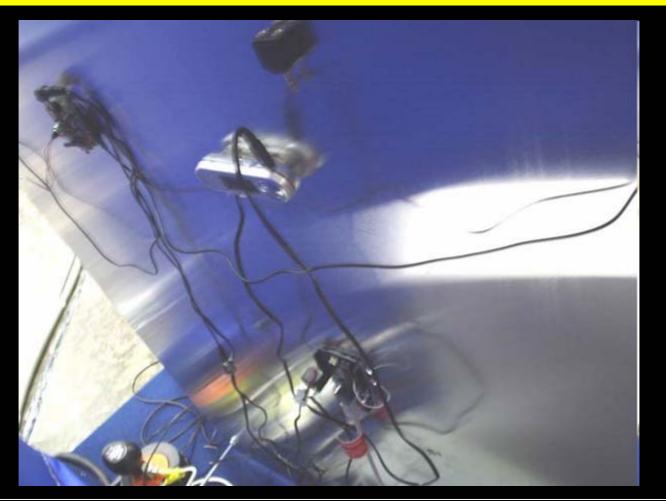
The work has been exhibited in Mobilefest (Festival of Arts and Mobile Creativity) and FILE (International Festival of Electronic Language), both in Sao Paulo, Brazil.



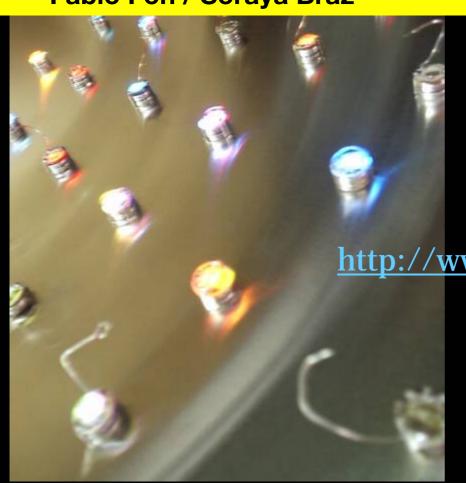


## **GRAMPO** (Brazil)





#### Fabio Fon / Soraya Braz



http://www.fabiofon.com/grampo.html

## Graffiti SMS (Brazil)

#### **Liana Brazil / Russ Rive**

*Graffiti SMS* is an interactive installation that project messages (sent by SMS) at a large scale in public places.

The projection becomes a live interactive dialogue between different groups of people from the public.

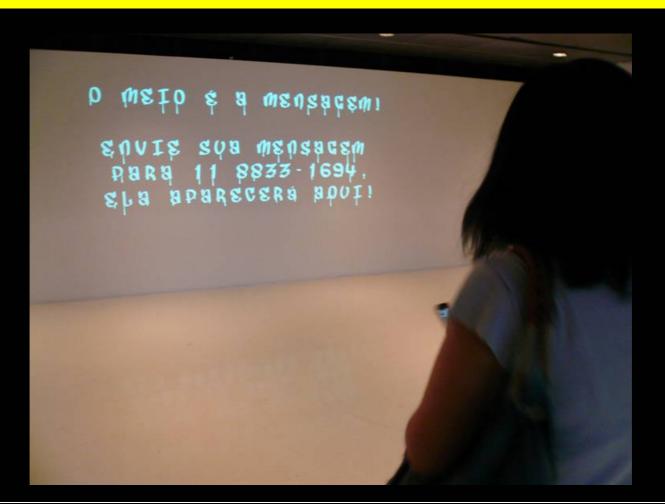
The visitors can comment about the location, the installations or the event in which they are participating.

The graffiti aesthetics is used as an urban and ephemeral element within the installation.

#### http://www.superuber.com

## **Graffiti SMS (Brazil)**

#### **Liana Brazil / Russ Rive**



## **Graffiti SMS (Brazil)**

#### **Liana Brazil / Russ Rive**



## **Graffiti SMS (Brazil)**

#### **Liana Brazil / Russ Rive**



## Déjà Vu (Argentina)

#### **Roberto Padilla**

**Déjà Vu** is a series of 190 low-definition cell phone pictures taken spontaneously by the artist during an ordinary day.

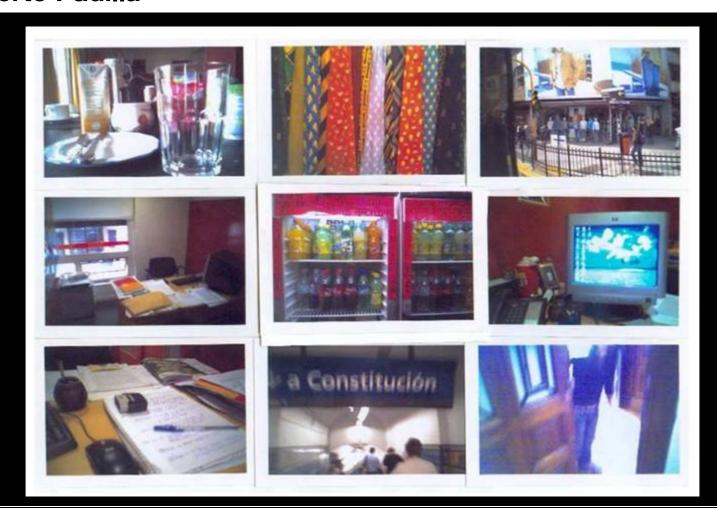
These pictures are showed in a chronological order in loop accompanied by random pieces of music, which depict the monotonous and anonymous life style of today's blue collar workers.

This work imitates the intimate aesthetics of old fashion diaries and family photo albums by using today's mobile technology communication devices.

## Déjà Vu (Argentina)



## Déjà Vu (Argentina)



## Déjà Vu (Argentina)



## Déjà Vu (Argentina)



#### **Buena Letra (Argentina)**

#### Susana Barbará

**Buena Letra** is a video performance in which the artist invites her male friends to write typical excuses used to reject women's phone-calls.

The video depicts a sequence of images showing seven men handwriting *clichés* sentences being interrupted by a woman's reaction dismissing the situation.

As a way to collaborate within this narrative environment, the artist invites the audience to send other excuses via SMS text messages.

The idea of this collaboration is to end up with a book containing the audiences' excuses.

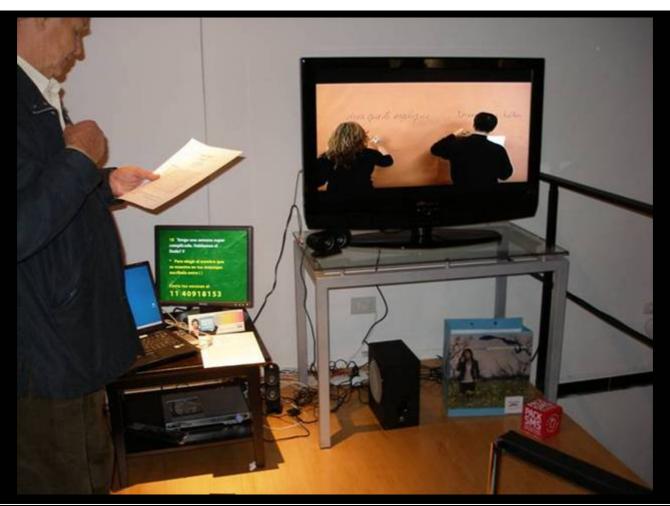
## **Buena Letra (Argentina)**

#### Susana Barbará



## **Buena Letra (Argentina)**

#### Susana Barbará



#### Video Para LLevar (Mexico)

#### **Fernando Llanos**

In Mexico, **Fernando Llanos** has been working in the field of cellular phones since 2004. He explores the possibilities for audio-visual creation offered by these portable devices by using digital textures and a narrative format that exemplify mobile media constraints.



## Video Para LLevar (Mexico)

#### **Fernando Llanos**

For the 2007 Festival TRANSITIO\_MX, Llanos offered a Workshop called *Video Para Llevar* (Video to Go), in which the focus was the exploration of mobile video as a tool for creation and distribution.

In a collective experience, the Workshop reflected upon the implications of mobile interfaces for audiovisual content creation and the distribution within the viral networking environment that goes beyond the WWW.





http://www.videosparallevar.com http://www.transitiomx.net

Jorge Hernández / Raimundo Hamilton / Guergana Tzatchkov

*Mobile-Mobile* is an interactive installation that offers a different perspective to mobile technology art.

The visitor is presented with a large-scale mobile sculpture from which mobile telephones hang. Some of these cellulars are active, and each one corresponds to a number exhibited on the walls.

The public can call these numbers, and with the first ringing sound the mobile sculpture reacts and begins to move.

The more the participants call, the more the mobile sculpture moves.

Jorge Hernández / Raimundo Hamilton / Guergana Tzatchkov

In this way Mobile-Mobile becomes a face-to-face communication media device.

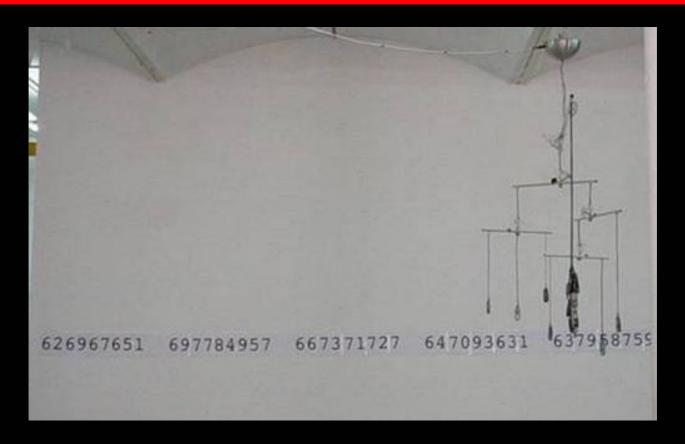
As a result of this common experience the users interact among themselves.

In this scenario, cellular communication is no longer a distance-based experience, but it is replaced by interpersonal public interactions giving mobile telephony a new meaning.

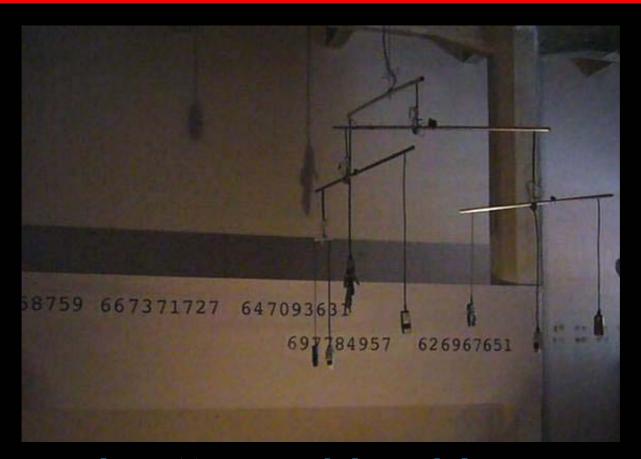
Jorge Hernández / Raimundo Hamilton / Guergana Tzatchkov



Jorge Hernández / Raimundo Hamilton / Guergana Tzatchkov



Jorge Hernández / Raimundo Hamilton / Guergana Tzatchkov



http://www.mobile-mobile.org

#### Jorge Hernández / Raimundo Hamilton / Guergana Tzatchkov



## THANKS FOR COLLABORATING WITH THIS PRESENTATION:

Fábio Oliveira (BR), Paula Perissinoto (BR), Liana Brazil (BR), Anaisa Franco (BR), Cicero Silva (BR), Jorge Sepúlveda (CH-AR), Vanina Hofmann (ES-AR), Susana Barbará (AR), Roberto Padilla (AR), Ricardo Vega (CH), Karla Villegas (MX), Fernando Llanos (MX).